

THE WORLD PIANO COMPETITION

RETURN DEADLINE: DECEMBER 1, 2009

REGIONAL CHAIRPERSON CONTRACT

Regional Chairperson

Name: _____

Address: _____

City: _____

State: _____ Zip: _____

Telephone: H (_____) _____

Fax: H (_____) _____

Telephone: W (_____) _____

Fax: W (_____) _____

Email: _____

Publicity Chairperson

Name: _____

Address: _____

City: _____

State: _____ Zip: _____

Telephone: H (_____) _____

Fax: H (_____) _____

Telephone: W (_____) _____

Fax: W (_____) _____

Email: _____

Regional Evaluation

DATE: _____

Name of Building: _____

Address: _____

City: _____

State: _____ Zip: _____

Contact Person: _____

Telephone: H (_____) _____

Fax: H (_____) _____

Telephone: W (_____) _____

Fax: W (_____) _____

Email: _____

Co-Chair to Assist

Name: _____

Address: _____

City: _____

State: _____ Zip: _____

Telephone: H (_____) _____

Fax: H (_____) _____

Telephone: W (_____) _____

Fax: W (_____) _____

Email: _____

Hospitality Chairperson

Name: _____

Address: _____

City: _____

State: _____ Zip: _____

Telephone: H (_____) _____

Fax: H (_____) _____

Telephone: W (_____) _____

Fax: W (_____) _____

Email: _____

JUDGE (s) _____

Address: _____

City: _____

State: _____ Zip: _____

Telephone: H (_____) _____

Fax: H (_____) _____

Telephone: W (_____) _____

Fax: W (_____) _____

Email: _____

Please enclose the following information for each Judge Candidate for National approval

- Biography (including photos, articles, etc.)
- Cassette of representative teaching
- Committed to conduct 1 or more Festivals prior to evaluation